

NOTICES

Sunday 20th July

9.45 Calstone: Morning Worship
11.15 Cherhill: Morning Worship & Baptism
6.00pm Compton Bassett: Evensong
11.15 Heddington: Morning Worship
9.45 Yatesbury: Holy Communion

Monday 21st July

10.00 Heddington Coffee Morning

Sunday 27th July

9.45 Calstone: Morning Worship
11.15 Compton Bassett: Holy Communion
6.00pm Heddington: Evensong

Contact details

Administrator: Emma Marsh 07821 836233

oldburybenefice@gmail.com

Monday, Tuesday, Wednesday, and Thursdays, 9 am to 12 noon

Benefice Office: 8 Court Farm Stables, Heddington, SN11 0PN

Rector: Rev Matthew Earwicker, 01249 821329 mattearwicker@gmail.com

(Day off - Friday)

You will find contact details for the churchwardens in the Villages magazine.

**If you need help with safeguarding issues, please contact the Safeguarding Officer on
07864 000906**

20th July Fifth Sunday after Trinity Genesis 18.1-10a Luke 10.38-42



Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful
people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

**Next week:
Sixth Sunday after
Trinity**

**Genesis 18.20-32
Luke 11.1-13**

Welcome

We hope you feel welcome at our church and find it a place where you can meet with God. If you are unsure about anything, please ask the person who gave you this sheet.

We love children and we understand they will make some noise; don't worry about it! However, if you feel your youngest ones would benefit from playing quietly in a corner, do ask the people who welcomed you and they can point you in a suitable direction. We may even have the odd book or toy for them to play with.

A loop system may be provided in this church. Please ask or check by switching your hearing aid to the "T" position.

PLEASE TAKE THIS LEAFLET HOME WITH YOU

Old Testament Reading: Genesis 18.1-10a

The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

He said, ‘If I have found favour in your eyes, my lord, do not pass your servant by. Let a little water be brought, and then you may all wash your feet and rest under this tree. Let me get you something to eat, so you can be refreshed and then go on your way – now that you have come to your servant.’

‘Very well,’ they answered, ‘do as you say.’

So Abraham hurried into the tent to Sarah. ‘Quick,’ he said, ‘get three seahs of the finest flour and knead it and bake some bread.’

Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

‘Where is your wife Sarah?’ they asked him.

‘There, in the tent,’ he said.

Then one of them said, ‘I will surely return to you about this time next year, and Sarah your wife will have a son.’

Now Sarah was listening at the entrance to the tent, which was behind him.

Gospel Reading: Luke 10.38-42

As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. She had a sister called Mary, who sat at the Lord’s feet listening to what he said. But Martha was distracted by all the preparations that had to be made. She came to him and asked, ‘Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!’

‘Martha, Martha,’ the Lord answered, ‘you are worried and upset about many things, but few things are needed – or indeed only one. Mary has chosen what is better, and it will not be taken away from her.’